

Committee anning

| Title:   | Planning Committee  |
|----------|---|
| Date:    | 6 April 2011  |
| Time:    | 2.00pm  |
| Venue    | Council Chamber, Hove Town Hall   |
| Members: | <b>Councillors:</b> Hyde (Chairman), C Theobald<br>(Deputy Chairman), Carden (Opposition<br>Spokesperson), Alford, Cobb, Davey, Hamilton,<br>Kemble, Kennedy, McCaffery, Simson and<br>Steedman |
|          | <b>Co-opted Members</b> : Mr Philip Andrews (Conservation Advisory Group)   |
| Contact: | Jane Clarke<br>Senior Democratic Services Officer<br>01273 291064<br>jane.clarke@brighton-hove.gov.uk   |

| F | The Town Hall has facilities for wheelchair users, including lifts and toilets   |
|---|--|
|   | An Induction loop operates to enhance sound for<br>anyone wearing a hearing aid or using a transmitter<br>and infra red hearing aids are available for use<br>during the meeting. If you require any further<br>information or assistance, please contact the<br>receptionist on arrival.  |
|   |  |
|   | FIRE / EMERGENCY EVACUATION PROCEDURE  |
|   | If the fire alarm sounds continuously, or if you are<br>instructed to do so, you must leave the building by<br>the nearest available exit. You will be directed to<br>the nearest exit by council staff. It is vital that you<br>follow their instructions:  |
|   | <ul> <li>You should proceed calmly; do not run and do not use the lifts;</li> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is</li> </ul> |
|   | safe to do so.   |

# AGENDA

#### Part One

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## **251. PROCEDURAL BUSINESS**

**252. MINUTES OF THE PREVIOUS MEETING** 

- (a) Declaration of Substitutes Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.
- (b) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (c) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

|      | Minutes of the meeting held on 16 March 2011 (copy attached).      |         |
|------|--|---------|
| 253. | CHAIRMAN'S COMMUNICATIONS  |         |
| 254. | APPEAL DECISIONS   | 23 - 52 |
|      | (copy attached).   |         |
| 255. | LIST OF NEW APPEALS LODGED WITH THE PLANNING<br>INSPECTORATE       | 53 - 54 |
|      | (copy attached).   |         |
| 256. | INFORMATION ON INFORMAL HEARINGS/PUBLIC INQUIRIES (copy attached). | 55 - 56 |
| 257. | INFORMATION ON PRE APPLICATION PRESENTATIONS AND REQUESTS          | 57 - 60 |
|      | (copy attached).   |         |

APPLICATIONS ON BEHALF OF THE SOUTH DOWNS NATIONAL PARK AUTHORITY

258. APPLICATION BH2011/00286, STANMER HOUSE, STANMER PARK, 61 - 74 BRIGHTON

(copy attached).

## 259. VARIATION OF A SECTION 106 PLANNING AGREEMENT IN 75 - 78 CONNECTION WITH APPLICATION BH2004/03712/FP, STANMER HOUSE, STANMER PARK, BRIGHTON

(copy attached).

### APPLICATIONS AS THE LOCAL PLANNING AUTHORITY

- 260. TO AGREE THOSE APPLICATIONS TO BE THE SUBJECT OF SITE VISITS
- 261. TO CONSIDER AND DETERMINE PLANNING APPLICATIONS ON THE PLANS LIST

(copy circulated separately).

- 262. TO CONSIDER AND NOTE THE CONTENT OF THE REPORT DETAILING DECISIONS DETERMINED BY OFFICERS UNDER DELEGATED AUTHORITY
- 263. TO CONSIDER ANY FURTHER APPLICATIONS IT HAS BEEN DECIDED SHOULD BE THE SUBJECT OF SITE VISITS FOLLOWING CONSIDERATION AND DISCUSSION OF ITEMS ON THE PLANS LIST

PART TWO

264. NON-PUBLIC MINUTES OF THE PREVIOUS MEETING - EXEMPT 79 - 82 CATEGORY 5

Minutes of the non public meeting held on 16 March 2011 (copy attached).

Members are asked to note that plans for any planning application listed on the agenda are now available on the website at:

http://www.brighton-hove.gov.uk/index.cfm?request=c1199915

## PLANNING COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

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If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Jane Clarke, (01273 291064, email jane.clarke@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

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